# **Public Document Pack**



Contact Officer: Nicola Gittins 01352 702345 nicola.gittins@flintshire.gov.uk

To: Cllr Tony Sharps (Chairman)

Councillors: David Cox and Adele Davies-Cooke

3 September 2019

Dear Councillor

You are invited to attend a meeting of the Licensing Sub-Committee which will be held at 2.00 pm on Monday, 9th September, 2019 in the Delyn Committee Room, County Hall, Mold CH7 6NA to consider the following items

## AGENDA

#### 1 APOLOGIES

Purpose: To receive any apologies.

#### 2 DECLARATIONS OF INTEREST (INCLUDING WHIPPING DECLARATIONS)

**Purpose:** To receive any Declarations and advise Members accordingly.

#### LOCAL GOVERNMENT (ACCESS TO INFORMATION) ACT 1985 - TO CONSIDER THE EXCLUSION OF THE PRESS AND PUBLIC

The following item is considered to be exempt by virtue of Paragraph(s) 12, 13 of Part 4 of Schedule 12A of the Local Government Act 1972 (as amended).

Damage and distress to the individual if sensitive personal information is disclosed. Disclosure may prejudice the Council making a decision on an objective basis.

## 3 APPLICATION FOR A PRIVATE HIRE / HACKNEY CARRIAGE (JOINT) DRIVER LICENCE (Pages 3 - 34)

Purpose: For Members to consider and determine an application for a Private Hire / Hackney Carriage (Joint) Driver Licence Yours sincerely

4

Robert Robins Democratic Services Manager

# Agenda Item 3

By virtue of paragraph(s) 12, 13 of Part 4 of Schedule 12A of the Local Government Act 1972.